

**Exhibiting Company Information**

*PLEASE PRINT CLEARLY*

Company / Organization Name:		
Contact Name:	Department:	
Street Address:		
City:	Province / State:	Postal / Zip Code:
Telephone:	Fax:	
Email:	Website:	
<b>Partners in Prevention 2012 – Health &amp; Safety Conference &amp; Trade Show</b> <b>May 1 – 2, 2012 International Centre, Mississauga, Ontario</b>		

**Total # of 10 x 10 booths** \_\_\_\_\_

**Add Totals Here!**  
▼

**Standard Price -** Effective July 25, 2011

Single 10' x 10' booth <b>\$1,995</b> _____	
Each additional booth <b>\$1,500</b> _____	
<b>Subtotal</b> _____	

Booth space at Partners in Prevention 2012 includes draped exhibit space, drayage (cartage of crated material between the exhibitor's booth and the loading dock), and complimentary directory listings in the Preliminary Guide, Official Show Guide as well as on the official show website. Carpet, furniture, electrical hook-up, janitorial services, booth set-up, and all other equipment and services are additional, and will be ordered separately in accordance with the Exhibitor Services Kit.

**Partners in Prevention 2012**

**Booth Number Preferences:** 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_  
 (Booths are assigned on a first-come, first served basis. WSPS may assign any of the booths listed, or in rare cases, assign an alternate location)

**Please add totals from above:**

Subtotal:	_____
+ 13% HST/GST:	_____
<small>(HST/GST Number 809 755 622 RT0001)</small>	
<b>Total Amount Due:</b>	_____

**Signature of Applicant**

**Date**

Signature must be made by authorized signing officer of exhibiting company, and confirms agreement with the following: at least 50% of Total Amount Due must accompany this application. Contracts submitted on or after January 31, 2012 require full payment with application; Exhibiting Company will abide by the Exhibit Contract Terms and Conditions, as outlined on pages 2 and 3 of this document.

Retain a copy of this application for your records. Please email, fax or mail original copy, along with payment, to: WSPS, 5110 Creebank Rd, Suite 300, Mississauga, Ontario L4W 0A1

**PAYMENT OPTIONS**

**\*\*\*Please make a copy of this contract for your records and as your INVOICE for balance due\*\*\***

Please indicate your choice:

50% due immediately / Remaining Balance Due not later than January 31, 2012                       Full Payment

**Method of Payment**     Visa     MasterCard     American Express     Cheque Enclosed (Made Payable to WSPS)

Card Number \_\_\_\_\_ Expiration \_\_\_\_\_ / \_\_\_\_\_ Name on Card \_\_\_\_\_

Company Name \_\_\_\_\_ Amount to Charge: Deposit \$ \_\_\_\_\_ or Full Amount \$ \_\_\_\_\_

Card Holder Signature \_\_\_\_\_

*Unless WSPS is notified otherwise, any remaining balance due will be charged to the credit card provided on January 31, 2012.*

**All payments must be made in Canadian funds.**

**If paying by credit card, you may fax this contract to 905-614-1420**

### GENERAL

1. This application, fully completed and signed by the exhibitor, shall upon written acceptance by Workplace Safety & Prevention Services (WSPS), constitute a binding contract allowing exhibit space in Partners in Prevention 2012, Health & Safety Conference and Trade Show.

Incomplete or unsigned applications will not be processed. Contracts will not be accepted without at least fifty (50) percent of the Total Amount Due per page 1, or payment in full, if balance due date has already passed.

2. Acceptance of contract by WSPS will be confirmed in written form. Availability of space choices is not guaranteed. Exhibitors should receive confirmation of booth space assignment before proceeding with print advertising, booth construction / modifications or arranging services for their booth.
3. WSPS reserves the right, in its unfettered discretion, to accept or reject, for any reason whatsoever, any individual application or to terminate this contract in which event its only obligation to Exhibitor shall be to return any monies paid.

### PAYMENT REQUIREMENTS AND CANCELLATION

4. If your payment process requires an invoice, please consider this document as your invoice. An amount representing at least 50 (fifty) percent of the Total Amount Due per page 1, must accompany each application. The balance is due on or prior to January 31, 2012. If your application is being submitted after January 31, 2012, full payment for all dates must accompany your application.

If the balance of payment is not received by balance due date, WSPS reserves the right to cancel this contract without notice and offer the space to another exhibitor, and the applicant will forfeit all amounts previously paid. No exhibitor will be allowed to move into the show unless the balance is paid in full.

An exhibitor wishing to cancel space must advise WSPS in writing before balance due date, and shall forfeit all amounts previously paid; Cancellations received after balance due date shall forfeit any deposits paid, and, applicants are required to pay the remaining balance due.

### RULES AND REGULATIONS

5. Exhibitor agrees to comply fully in all respects with the contents of the **Exhibitor Services Kit (ESK)** which may include among other things, moving-in arrangements, use of contractors for booth set-up and utilities supply, insurance requirements, moving-out arrangements, and health & safety requirements in addition to or in supplement of provincial health & safety requirements that are generally also applicable. WSPS will endeavour to provide Exhibitor with the ESK at least 60 days prior to the show date in question. In any dispute over interpretation or enforcement of the ESK, the view of the International Centre in the case of Partners in Prevention 2012 shall prevail, and failing an expression of view by the International Centre, the view of WSPS shall prevail, and in all cases Exhibitor shall adhere to and follow the prevailing view as previously set out.

### CONTRACTORS

6. Exhibitors must follow the contractor requirements in the ESK. In any conflict between the provisions of this contract and the ESK, the provisions of the ESK shall prevail. Contractors by name and service that are mandatory for use or from which an Exhibitor may choose will be set out in the ESK. In the case of the International Centre, Exhibitors should note that the International Centre designated contractor is responsible for handling all exhibit materials, crates, managing loading docks, scheduling vehicles from marshalling yards to loading docks, and these arrangements are usually contained in the ESK. Walls, flooring, piping and draping at the International Centre as well as electrical, plumbing, and other related building services such as operating the International Centre equipment such as forklift trucks and other loading/moving equipment must be arranged through and supplied by the International Centre designated personnel or contractors. Exhibitors may use their own personnel or contractors to otherwise decorate and set up the interior contents of their booth who must adhere to the requirements of the ESK and will be subject to the overall control as to numbers of personnel and otherwise by the International Centre and / or WSPS personnel.

### STAFFING OF BOOTH

7. Exhibitors must have at least one representative in attendance at their booth during show hours (hours that the exhibit hall is open) and ensure that each such representative is aware of show hours and the ESK that is applicable. Show hours are strictly enforced. Exhibitors will not be permitted to pack up or move out prior to the exhibition in question closing.

### FORCE MAJEURE

8. WSPS will not be liable for delivery of space if it is prevented from holding the show as the result of the following: building being damaged or destroyed by fire, act of God, public enemies, strikes, the authority of law, or any other causes beyond its control.

**INDEMNITY**

9. The exhibitor agrees to save harmless and indemnify WSPS from any claims, liabilities, costs or expenses incurred by WSPS as a result of the exhibitor's occupation or use of the exhibit space at the International Centre or other show facility, a breach of the ESK, or a breach of the terms of this contract.

**INSURANCE / DISCLOSURE**

10. WSPS, its officers, directors, employees, service providers, agents and shipping contractors and the International Centre, their agents and / or employees shall have no liability for loss, damage or injury to persons, exhibits, decorations or products by fire, accident, theft, or any other causes while in transit to or from, and / or on display at the International Centre. Exhibitors are required to carry a minimum of \$2,000,000 liability insurance, covering themselves, WSPS, Partners in Prevention and the International Centre as additional insureds. Proof of liability insurance will be required prior to show move-in.

**ENDORSEMENTS**

11. WSPS does not approve or endorse any specific commercial products or services. Therefore, exhibitors may not state or imply, either verbally or in printed or electronic materials that its products or services are approved, endorsed or recommended by WSPS or the Conference and Trade Show themselves.

**USE OF PERSONAL INFORMATION AND TELEPHONE COMMUNICATIONS**

12. Applicant and person signing this application and contract for Applicant, hereby consent to the use by WSPS and the official show contractors of their personal contact information for the purpose of communicating with Applicant and signer in writing, electronically, or by telephone or other telecommunication, to provide information about future Annual Conferences and Regional Shows as well as WSPS products and services generally. If Applicant or signer does not wish such use of contact information, please run a line through the text of each of the five lines of this paragraph and place your initials in the left hand margin beside the scored-out text, or if in future, they wish communications to cease, they may do so by so requesting in writing sent to WSPS.

**In the interest of preserving our environment, please *only* return the first page of this application and contract.**

**Partners in Prevention 2012 - Health & Safety Conference & Trade Show**  
May 1 - 2, 2012 International Centre, Mississauga, Ontario

**[www.partnersinpreventionconference.com](http://www.partnersinpreventionconference.com)**

For additional information, please contact:

Susan Solomon 905-614-4272 x 2244 or [susan.solomon@wsps.ca](mailto:susan.solomon@wsps.ca)  
Terri Boorne 905-614-4272 x 2216 or [terri.boorne@wsps.ca](mailto:terri.boorne@wsps.ca)